

| CLAIMS ONLY | | | | | | | Applicant Number 10/23/311 | | Filing Date |
|--------------|----------|--------|-----------------------|--------|------------------------|--------|---|--------|-------------|
| | | | | | | | Applicant(s) | | |
| | | | | | | | * May be used for additional claims or amendments | | |
| CLAIMS | AS FILED | | AFTER FIRST AMENDMENT | | AFTER SECOND AMENDMENT | | | | |
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| Total Depend | | | 20 | | | | | | |
| Total Claims | | | 23 | | | | | | |

Filing Date

Applicant(s)

* May be used for additional claims or amendments